

# *State of Connecticut*



## *House of Representatives*

---

---

### CALENDAR

Tuesday, January 31, 2017

---

---

(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0014

House Joint Resolution No. 31.  
RESOLUTION CONFIRMING THE  
NOMINATION OF KATHERINE SCHARF DYKES  
OF WEST HARTFORD TO BE A UTILITY  
COMMISSIONER OF THE PUBLIC UTILITIES  
REGULATORY AUTHORITY.

Committee Reports: EXN

XX 0015

House Joint Resolution No. 32.  
RESOLUTION CONFIRMING THE  
NOMINATION OF PETER W. LISI OF WEST  
HARTFORD AS CHAIRPERSON OF THE STATE  
OF CONNECTICUT HEALTH AND  
EDUCATIONAL FACILITIES AUTHORITY.

Committee Reports: EXN

**XX 0016**

**House Resolution No. 11.** RESOLUTION CONFIRMING THE NOMINATION OF MARK L. BOXER OF GLASTONBURY TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

**XX 0017**

**House Joint Resolution No. 42.** RESOLUTION CONFIRMING THE NOMINATION OF BRETT C. BROWCHUK OF AVON TO BE REAPPOINTED A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT AIRPORT AUTHORITY.

Committee Reports: **EXN**

**XX 0018**

**House Joint Resolution No. 43.** RESOLUTION CONFIRMING THE NOMINATION OF THEODORE M. DOOLITTLE OF WEST HARTFORD TO BE HEALTHCARE ADVOCATE.

Committee Reports: **EXN**

**XX 0019**

**House Joint Resolution No. 44.** RESOLUTION CONFIRMING THE NOMINATION OF MARY ELLEN S. JONES OF GLASTONBURY TO BE REAPPOINTED A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT AIRPORT AUTHORITY.

Committee Reports: **EXN**

**XX 0020**

**House Resolution No. 12.** RESOLUTION CONFIRMING THE NOMINATION OF SYLVIA CANCELA OF COLLINSVILLE TO BE REAPPOINTED A MEMBER OF THE PSYCHIATRIC SECURITY REVIEW BOARD.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

**XX 0022**

**House Resolution No. 13.** RESOLUTION CONFIRMING THE NOMINATION OF LENNY T. WINKLER OF GROTON TO BE REAPPOINTED A MEMBER OF THE FREEDOM OF INFORMATION COMMISSION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

### **RESOLUTIONS FAVORABLE REPORT**

**X 0023****4**

**House Resolution No. 8.** RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE STATE EMPLOYEES BARGAINING AGENT COALITION.

Committee Reports: **APP**

Favorable Report of the House Committee on Appropriations.

*Cal. No*

*Title*

*File No.*

**RESOLUTIONS UNFAVORABLE REPORTS**

**XX 0021**

**1**

**House Resolution No. 9.** RESOLUTION  
APPROVING THE SETTLEMENT AGREEMENT  
IN JUAN F., ET AL. V. DANIEL MALLOY, ET  
AL.

Committee Reports: **APP**  
Unfavorable Report of the House  
Committee on Appropriations.

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
14	HJ00031	1
15	HJ00032	1
16	HR00011	2
17	HJ00042	2
18	HJ00043	2
19	HJ00044	2
20	HR00012	3
21	HR00009	4
22	HR00013	3
23	HR00008	3

# **INDEX BY CALENDAR NUMBER**

# **INDEX BY BILL NUMBER**

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HJ00031	14	1
HJ00032	15	1
HJ00042	17	2
HJ00043	18	2
HJ00044	19	2
HR00008	23	3
HR00009	21	4
HR00011	16	2
HR00012	20	3
HR00013	22	3